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## BIB DATA SHEET

CONFIRMATION NO. 9766

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/583,343	08/27/2007 RULE	002	3765	M1326.0003/3US

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB04/05149 12/07/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0329612.6 12/20/2003

UNITED KINGDOM 0409065.0 04/23/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

02/20/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/ANDREW W SUTTON/ Examiner's Signature	Initials		UNITED KINGDOM	4	32	3

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**TITLE**

Body Protecting Device

<b>FILING FEE RECEIVED</b> 2190	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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